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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Confirmation No.: 6447

David LONG, et al.

Group Art Unit: 2195

Serial No.: 09/853,823

Examiner: Syed J. ALI

Filed: May 11, 2001

Title: NESTED TRANSACTIONS IN A FILE SYSTEM

Mail Stop AF  
 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

## TRANSMITTAL OF REPLY TO FINAL OFFICE ACTION WITH FEE CALCULATION

Dear Sir:

Transmitted herewith is a Reply to Final Office Action in the above-identified application.

- No additional fee is required.  
 Return Receipt Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	34	0	\$50.00	\$0.00
Independent Claims	5	8	0	\$200.00	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

- Enclosed is a check in the amount of \$0.00.  
 Please charge any and all deficiencies of fees to Deposit Account No. 50-1302.

Application of David LONG, *et al.*, Serial No. 09/853,823, Filed May 11, 2001  
Transmittal of Reply to Final Office Action with Fee Calculation

- The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

HICKMAN PALERMO TRUONG & BECKER LLP



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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on June 2, 2005

by   
Teresa Austin



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**REPLY TO FINAL OFFICE ACTION**

Sir:

This communication is in response to the Office Action mailed April 6, 2005, the shortened statutory period for which runs until July 6, 2005. The Applicants respectfully request reconsideration of the application in light of the amendments and remarks herein.

**Amendments** to the Claims begin on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

**CERTIFICATE OF MAILING**

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on June 2, 2005 by James Hunter